



OFFICIAL DIAMOND YOUTH BASEBALL NINE-TEAM DOUBLE ELIMINATION BRACKET
2025 DYB DIVISION II 6U SINGLE A COACH PITCH STATE TOURNAMENT BRACKET
HOSTED BY THE CITY OF TROY & DISTRICT 9 - TROYSPORTSPLEX - 701 ENZOR ROAD, TROY, AL 36079



POOL PLAY

BEGIN BRACKET PLAY

| | |
|--|---|
| Thu 06/19/2025 1st DAY - Morning | Thu 06/19/2025 1st DAY - EVENING |
| 60 Minutes Drop Dead Finish The Batter | 75 Minutes Finish the Inning No New Inning Inside the last 5 Minutes |

Fri 06/20/2025
2nd DAY - MORNING

Fri 06/20/2025
2nd DAY - EV ENING

Sat 06/21/2025
3rd DAY - MORNING

Sat 06/21/2025
3rd DAY - EVENING

Sun 06/22/2025
4th DAY - AFTERNOON

TOURNAMNET DIRECTOR
GARY HICKS
(256) 410-0573

DAILY ADMISSION FEES
\$5 6 THRU 12 YEAR OLDS
\$10 13 YEARS AND UP

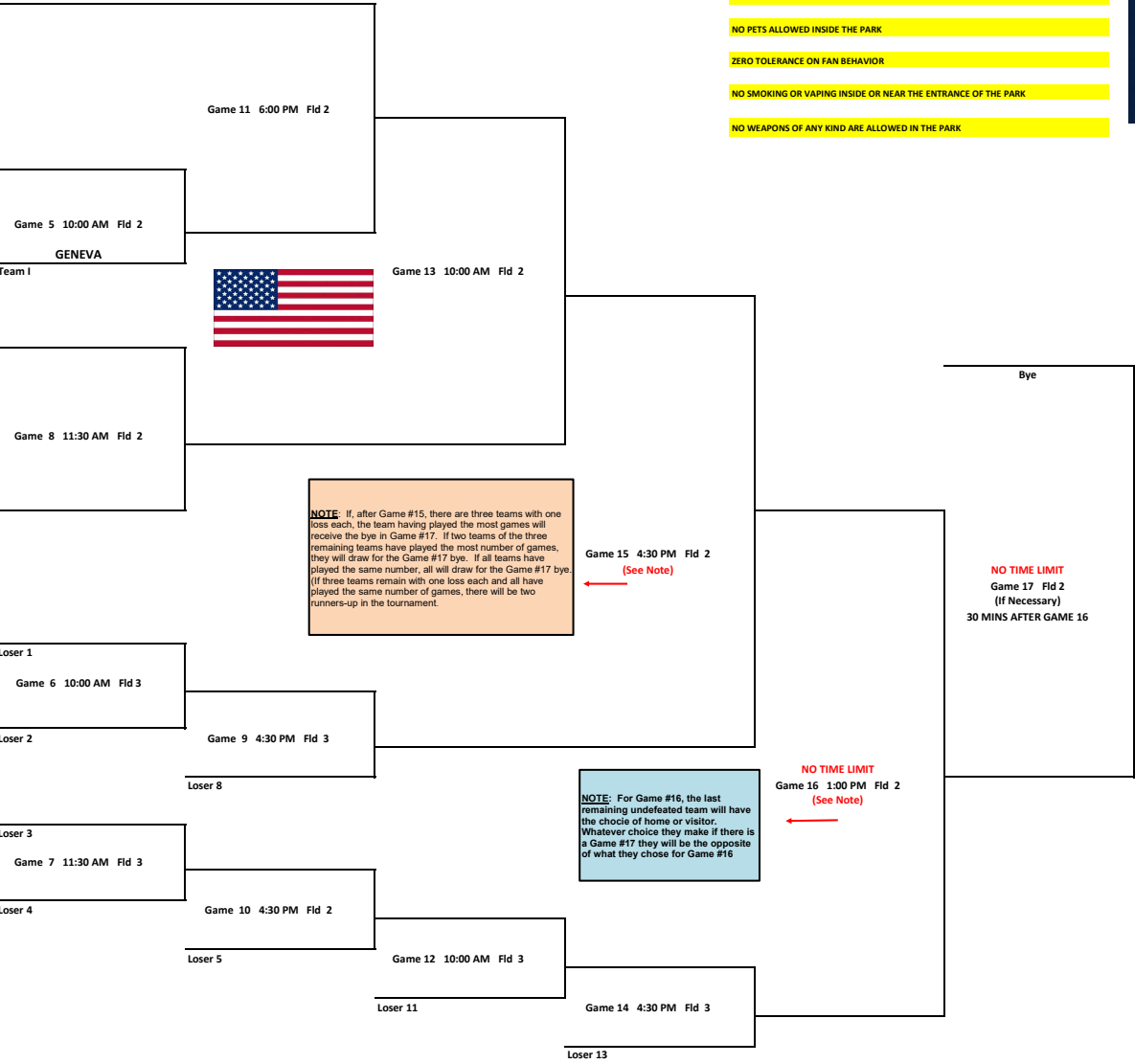
\$1 PER PAID ADMISSION FOR
THE FIRST TWO DAYS GOES TO
THE SCHOLARSHIP FUND

- ONE TEAM COOLER ALLOWED IN THE DUGOUT ONLY!!
- NO TENTS, CHAIRS, OR STANDING ALLOWED BEHIND HOME PLATE
- NO PERSONAL COOLERS ALLOWED INSIDE THE BALL PARK
- NO OUTSIDE FOOD OR BEVERAGES ALLOWED INSIDE THE PARK
- THE DUGOUT AND FAN AREA MUST BE CLEANED AFTER EACH GAME
- NO PETS ALLOWED INSIDE THE PARK
- ZERO TOLERANCE ON FAN BEHAVIOR
- NO SMOKING OR VAPING INSIDE OR NEAR THE ENTRANCE OF THE PARK
- NO WEAPONS OF ANY KIND ARE ALLOWED IN THE PARK



| | |
|-----------------------|---|
| GENEVA | V |
| Team I | |
| Pool 1 11:00 AM Fld 2 | |
| KINSTON | H |
| Team A | |
| SOUTH DALE | V |
| Team G | |
| Pool 2 11:00 AM Fld 3 | |
| HARTFORD | H |
| Team B | |
| WICKSBURG | V |
| Team C | |
| Pool 3 12:15 PM Fld 2 | |
| BEULAH | H |
| Team H | |
| BEAUREAGRD | V |
| Team D | |
| Pool 4 12:15 PM Fld 3 | |
| ASHFORD | H |
| Team E | |
| MOUNDVILLE | V |
| Team F | |
| Pool 5 1:30 PM Fld 2 | |
| GENEVA | H |
| Team I | |

| | |
|----------------------|---|
| KINSTON | H |
| Team A | |
| Game 1 4:00 PM Fld 2 | |
| HARTFORD | V |
| Team B | |
| WICKSBURG | H |
| Team C | |
| Game 2 4:00 PM Fld 3 | |
| BEAUREGARD | V |
| Team D | |
| ASHFORD | H |
| Team E | |
| Game 3 5:30 PM Fld 2 | |
| MOUNDVILLE | V |
| Team F | |
| SOUTH DALE | H |
| Team G | |
| Game 4 5:30 PM Fld 3 | |
| BEULAH | V |
| Team H | |



STATE CHAMPION WILL ADVANCE TO THE WORLD SERIES IN DUNN, NC JULY 26-31, 2025